

Republic of the Philippines
OFFICE OF THE CITY BUILDING OFFICIAL
City of Antipolo
PROVINE OF RIZAL

APPENDIX B
DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO.
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PERMIT NO.
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BUILDING PERMIT

DATE OF APPLICATION

DATE ISSUED

ORIGINAL

RENEWAL

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRING)

OWNER	LAST NAME	FIRST NAME	M.I.	TIN
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP		MAIN ECONOMIC ACTIVITY OF BUSSINESS	
ADDRESS				TEL. NO.
LOCATION OF CONSTRUCTION				
SCOPE OF WORK	1. NEW CONSTRUCTION		OTHERS (SPECIFY)	
	2. ADDITION OF _____		6. _____ OF _____	
	3. REPAIR OF _____		7. _____ OF _____	
	4. RENOVATION OF _____			
	5. DEMOLITION OF _____		NUMBER OF UNITS _____	
USE OR TYPE OF OCCUPANCY				
RESIDENTIAL				
11 SINGLE				
12 DUPLEX				
13 ROW/HOUSE/ACCESSORIA				
10 OTHERS (SPECIFY) _____				
COMMERCIAL				
21 BANK				
22 STORE				
23 HOTEL/ MOTEL, ETC.				
24 OFFICE CONDOMMINUM/BUSINESS OFFICE BUILDING				
25 RESTAURANT, ECT.				
26 SHOP e.g., DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.				
27 GASOLINE STATION				
28 MARKET				
29 DORMITORY OR OTHER LODGING HOUSE				
20 OTHER (SPECIFY) _____				
OTHER TYPE OF OCCUPANCY				
60 SPECIFY _____				
RESIDENTIAL				
31 FACTORY/PLANT				
32 REPAIR SHOP, MACHINE SHOP				
33 REFINERY				
34 PRINTING PRESS				
35 WAREHOUSE				
30 OTHERS (SPECIFY) _____				
INSTITUTIONAL				
41 SCHOOL				
42 CHURCH AND OTHER RELIGIOUS STRUCTURES				
43 HOSPITAL OR SIMILAR STRUCTURES				
44 WELFARE AND CHARITABLE STRUCTURES				
45 THEATHER, AUDITORIUM, GYMNASIUM, COURT				
40 OTHERS (SPECIFY) _____				
AGRICULTURAL				
51 BARN (S) ,POULTRY(S),ETC.				
52 GRAIN MILL				
50 OTHERS (SPECIFY) _____				
STREET FURNITURE, LANDSCAPING & SIGNBOARDS				
71 PARKS, PLAZAS, MONUMENTS POOLS, PLANT BOXES, ETC.				
72 SIDEWALKS, PROMENADES, TERRADES, LAMPOSTS, ELECTRIC POLES, TELEPHONE POLES, ECT.				
73 OUTDOOR ADS, SIGNBOARDS, ETC.				
74 FENCE ENCLOSURE				

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

<p>BULIDING DOCUMENTS (FIVE SETS EACH)</p> <p>SITE DEVELOPMENT AND LOCATION PLAN ARCHITECTURAL PLAN & SPECIFICATIONS STRUCTURAL DESIGN & COMPUTATIONS SANITARY/PLUMBING PLAN & SPECIFICATIONS ELECTRICAL PLAN & SPECIFICATIONS</p>	<p>MECHANICAL PLANS & SPECIFICATIONS</p> <p>LOGBOOK (1 COPY) OTHERS (SPECIFY) _____ _____ _____</p>
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BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMI IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONTIDIONS

1. THAT THE PROPOSED CONSTRUCTION/ADDITON/ REPAIR/ RENOVATION/ DEMOLITION INSTALLATION ETC. SHALL BE IN COMFORMITY WITH THE NATIONAL BUILDING CODE (P.O. 1096) AND ITS CORRESPONDING IMPLEMENTATING RULE AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECH/ CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY DESIGNING ARCHITECH/ ENGINEER AND THE ARCHITECH/ENGINEER IN-CHARGE OF CONSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COOMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

ENGR. JULIANEM. MARIGONDON
CITY ENGINEER

DATE

NOTE:
THIS PERMIT MAY BE CANCELLED OR REVOKE PURSUANT TO SECTION 305 &306 OF THE "NATIONAL BUILDING CODE."

To be accomplished in five copies, one each for: Applicant (original), Assessor, National Statistics Office, Building Official, Fire Department

BOX 3A (TO BE ACCOMPLISHED BY DESIGNER,ARCHITECT/CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST	COST OF EQUIPMENT INSTALLED	NUMBER OF STOREYS _____	DO NOT FILL (NSO USE ONLY)
BULIDIN P _____		TOTAL FLOOR AREA _____	
ELECTRICAL P _____	P _____	PROPOSED DATE OF CONSTRUCTION _____	
MECHANICAL P _____	P _____	EXPECTED DATE OF COMPLETION _____	
PLUMBING P _____	P _____	MATERIALS OF CONST. (WOOD, CONC. STEEL) _____	
OTHERS P _____			
TOTAL P _____			

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)

ASSESSED FEE				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
LAND USE/ZONING				
LANE AND GRADE				
BULIDING				
PLUMBING				
ELECTRICAL				
MECHANICAL				
OTHERS				
TOTAL				

REVIEWED
CHIEF, PROCESSING DIVISION SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION/ SECTION CONCERNED)

PROGRESS FLOW						
NOTED:	IN		OUT		ACTION/REMARKS	ROCESSED BY
	CHIEF, PROCESSING DIVISION,SECTION	TIME	DATE	TIME		
RECEIVEING AND RECORDING						
LAND USE AND ZONING						
GEODETIC (LINE AND GRADE)						
ARCHITECHTURAL						
STRUCTURAL						
SANITARY/PLUMBING						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABVE SETFORTH

BOX 6

ARCHITECT/ CIVIL ENGINEER SIGNED AND SEAL PLANS AND SPECIFICATIONS	PRC. REG. NO.
PRINT NAME	
ADDRESS	
P.T.R. NO	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TIN

BOX 8

SIGNATURE		
APPLICANT		
COMMUNITAY TAX CERT.	DATE ISSUED	PLACE ISSUED

BOX 7

ARCHITECT/ CIVIL ENGINEER IN- CHARGE OF CONSTRUCTION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TIN

WITH MY CONSENT:

BOX 9(TO BE ACCOMPLISHED BT LOT OWNER)

TCT/ OCT NO.
PRINT NAME OF LOT OWNER
ADDRESS
COMMUNITY TAX CERT.
SIGNATURE